12 September 2014

Our Ref: HD/SRural/09.14 Contact: Hilary Dineen Direct Dial: 01462 474353

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To: The Members of the Southern Rural Committee of North Hertfordshire District Council

(Councillors: Alan Bardett, D.J. Barnard, John Bishop, Tricia Cowley, Faye S. Frost, Jane Gray, Steve Hemingway, Cathryn Henry, Sal Jarvis and Mrs C.P.A. Strong).

You are invited to attend a meeting of the

# SOUTHERN RURAL COMMITTEE

to be held at

# COMMITTEE ROOM 1, COUNCIL OFFICES, GERNON ROAD, LETCHWORTH GARDEN CITY

on

# THURSDAY, 25 SEPTEMBER 2014

at

7.30 pm

Yours sincerely,

David Miley

Democratic Services Manager

### <u>AGENDA</u> PART I

1. APOLOGIES FOR ABSENCE 
2. MINUTES – 19 JUNE 2014 
To take as read and approve as a true record the Minutes of the meeting of this Committee held on 19 June 2014.

#### 3. NOTIFICATION OF OTHER BUSINESS

Members should notify the Chairman of other business which they wish to be discussed by the Committee at the end of the business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency.

The Chairman will then decide whether the item(s) raised will be considered.

#### 4. CHAIRMAN'S ANNOUNCEMENTS

Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chairman of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest which requires they leave the room under Paragraph 7.4 of the Code of Conduct, can speak on the item, but must leave the room before the debate and vote.

#### 5. PUBLIC PARTICIPATION

To receive presentations and petitions from members of the public including:

- 1. John's Clements Centre;
- 2. Offley Parish Council;
- 3. Great Wymondley Parish Council;
- 4. Great Ashby Youth Council;
- Furniture Link.

## 6. HERTFORDSHIRE CONSTABULARY

To receive a presentation from Hertfordshire Constabulary regarding crime rates, performance and current policing priorities for the area.

ITEM		PAGE
7.	GRANTS POLICY REVIEW REPORT OF THE HEAD OF POLICY AND COMMUNITY SERVICES	1
	To consider the revised Grants Policy.	
8.	JOHN CLEMENTS/CODICOTE SPORTS CENTRE - UPDATE AND GRANT APPLICATION	43
	REPORT OF THE HEAD OF POLICY AND COMMUNITY SERVICES	
	To update the Southern Rural Committee on progress toward the development of the proposed John Clements Sports Centre at Codicote and provide a progress report toward funding secured, pledged and still awaited, in order to inform the latest application for NHDC grant funding toward this facility.	
9.	COMMUNITY UPDATE AND GRANT APPLICATIONS REPORT OF THE HEAD OF POLICY AND COMMUNITY SERVICES	59
	To advise the Committee of the activities and schemes with which the Community Development Officer has been involved and advise the Committee on the current expenditure and balances of the Committee's delegated funds.	
10.	WARD AND OUTSIDE ORGANISATIONS – MEMBERS' REPORTS	-
	To receive any oral reports from Members regarding Ward matters and Outside Organisations.	

The meetings of the Southern Rural Committee for the Civic Year 2014/2015 will be held on:

4 December 2014 12 March 2015